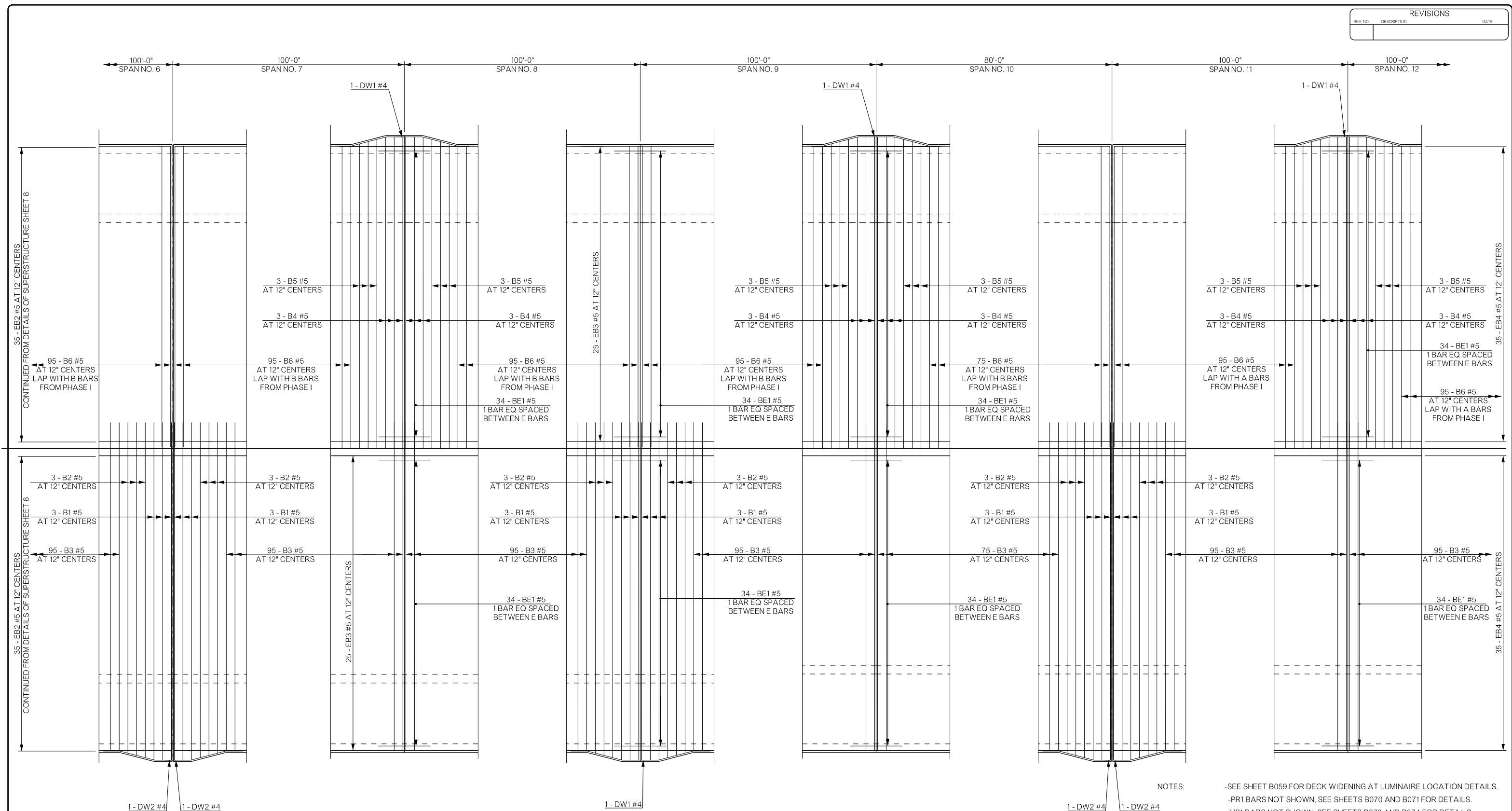


REVISIONS		
REV. NO.	DESCRIPTION	DATE



**BRIDGE DECK REINFORCING  
BOTTOM MAT**

- NOTES:
- SEE SHEET B059 FOR DECK WIDENING AT LUMINAIRE LOCATION DETAILS.
  - PR1 BARS NOT SHOWN, SEE SHEETS B070 AND B071 FOR DETAILS.
  - VS1 BARS NOT SHOWN, SEE SHEETS B073 AND B074 FOR DETAILS.
  - VS5 BARS NOT SHOWN, SEE SHEETS B073 AND B074 FOR DETAILS.
  - VS6 BARS NOT SHOWN, SEE SHEETS B073 AND B074 FOR DETAILS.

BRIDGE "A" SH-33 OVER COTTONWOOD CREEK	LOGAN COUNTY	Design	GT	11/15
DETAILS OF SUPERSTRUCTURE (SHEET 10 OF 14)		Detail	TIS	10/15
		Check	TT	8/16
STATE OF OKLAHOMA		Squad:	PEARSON	
DEPARTMENT OF TRANSPORTATION		Engr:	HERNANDEZ	
JOB/PIECE NO. 21860(O4)	SHEET NO. B063			